



2022 FALL RUN TOURNAMENT

October 11, 6 AM – October 17, 12 PM

Requirements:

- Catch and release only; fish kept are disqualified
- Fish must be caught from shore in Rhode Island waters (fishing from boat not allowed)
- Fish must be recorded by person who made the catch

Length: Enter **exact** length, DO NOT round inches up or down. For example, 45 ¼ inches

Picture: **A picture of the fish is required with this affidavit and must include a ruler or tape measure stretched taut, placed below the fish with the **JACK OF ANY SUIT** placed above, aside of, or on top of the fish. The ruler must begin at the nose of the fish and extend past its tail. Place the ruler below – not on top of - the fish. The picture must clearly indicate the measurement in inches, show the playing card, and the whole fish. SUBMISSIONS WHICH DO NOT FOLLOW THESE CRITERIA WILL NOT BE ACCEPTED.**

We encourage taking two or more pictures to ensure that one CLEARLY indicates the measurement.

Total length: _____ inches

Angler Name: _____

Date Caught: _____ Time Caught: _____

Signature of Angler: _____

This affidavit (take a picture) and the picture of the fish must be sent to **Charlie Lepre** or **Bruce Bain** via text or email at (link also in tournaments page on the club website). Submissions should be sent in ASAP and no later than 12 HOURS FOLLOWING TOURNAMENT END DATE & TIME. Submissions received after the deadline will not be accepted.

Tie breaker for same length fish will be based on time of entry. First to send breaks the tie.

FISH FROM BOTH THE SPRING RUN AND FALL RUN TOURNAMENTS WILL AUTOMATICALLY BE ENTERED INTO THE YEAR LONG TOURNAMENT FOR CONTENTION.

Report catches to:

Charlie Lepre - 401 204-3984, cwolf21379@gmail.com

Bruce Bain – 401 280-6845, brucebain123@hotmail.com