

**NARRAGANSETT SURFCASTERS**  
**2024 YEARLONG BLUEFISH TOURNAMENT AFFIDAVIT**  
**April 1 - December 31**

**Fish *must* be caught *from shore* in Rhode Island waters.  
Fish caught by boat are *not* eligible.**

	<b>BLUE TAPE WRAPPED AROUND ROD (Identifier)</b>	
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**BLUEFISH RULES:**

**CATCH OR RELEASE**

**Length:** Enter *exact* length, **DO NOT** round inches up or down, for example 45 ½ inches

**Picture:** A picture of the fish is required with this affidavit and must include a ruler or tape measure stretched taut below the fish, and the **fishing rod** wrapped with **BLUE TAPE** placed above, or aside of the fish. The ruler must begin at the nose of the fish and extend past its tail. Place the ruler below - not on top of the fish. The picture must include the whole fish, the blue tape and most importantly, must **CLERALLY** indicate the measurement in inches. Video submissions are acceptable. ***SUBMISSIONS WHICH DO NOT FOLLOW THIS CRITERIA WILL NOT BE ACCEPTED.***

***We encourage taking two or more pictures to ensure at least one CLEARLY indicates the measurement.***

**Total Length:** \_\_\_\_\_ inches

**Angler Name:** \_\_\_\_\_

**Date Caught:** \_\_\_\_\_

**Signature of Angler:** \_\_\_\_\_

Affidavits should be submitted as soon as possible (fill out and send a picture) to **Henri Lanciaux** , Tournament Committee Chairman through [coachhenri61@gmail.com](mailto:coachhenri61@gmail.com) or **Steven Paine** through [spaine3830@gmail.com](mailto:spaine3830@gmail.com) (email links also on our website). You may also bring it to the next scheduled meeting or mailed within 30 days.

ATTN: Tournament Committee  
P.O. Box 3135  
Narragansett, RI 02882